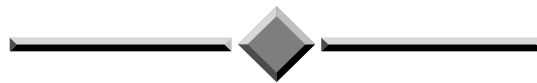
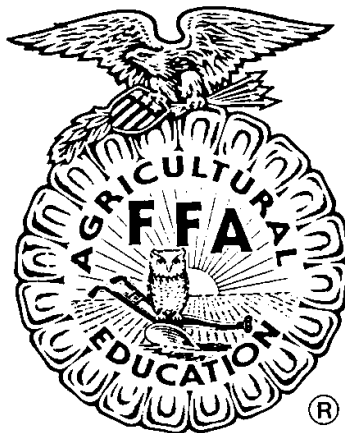


2003 – 2005 Instruction Booklet for Completion & Selection of State Degree Applications



Agriculture Education Section
Missouri Department of Elementary & Secondary Education

INTRODUCTION

Following the 2002 selection of the state degree candidates, the Instruction Booklet for Completion & Selection of State Degree Applications and the State Degree Application were reviewed and revised to reflect changes in agriculture and Missouri's agricultural education programs.

A draft form of the revised application and instruction booklet was sent to the state degree selection committee. Revisions were made, the new application was adopted, and the instruction booklet was finalized.

The instruction booklet and new application were approved, and made available to all agriculture instructors early in the 2002-2003 school year. The application and handbook were made available on the agricultural education web site:

http://www.dese.state.mo.us/divvoted/ag_ffa_applications_awards.htm

The state degree selection committee felt the method of selecting State Degree recipients was a beneficial educational activity that continues to improve Supervised Agricultural Experience Programs (SAEP), record-keeping, and analysis.

The instruction booklet was developed to provide a better understanding on the part of each agriculture instructor on how to properly prepare and evaluate the applications.

2002 State Degree
Selection Committee

TERRY W. HEIMAN
State Advisor
Missouri FFA Association

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A. State FFA Constitution & By-Laws Excerpts

Constitution Article V. Membership

Section D. State FFA Degree. On meeting the following minimum qualifications, the State FFA Degree may be conferred by the State Association:

3. Have received the Chapter FFA Degree and have been an active FFA member for at least two years (24 months) at the time of receiving the State FFA Degree.
2. While in high school, have completed the equivalent of at least two years (360 hours) of systematic school instruction in agriculture education at or above the ninth grade level which includes a supervised agriculture experience program.
4. Have earned and productively invested at least \$1000 or worked at least 300 hours in excess of scheduled class time, or combination thereof in a supervised agricultural experience program.
5. Demonstrate leadership ability by:
 - a. Performing ten parliamentary procedures of parliamentary law.
 - b. Giving a six-minute speech on a topic related to agriculture or the FFA.
 - c. Serving as an officer and/or committee chairperson or a participating member of a chapter committee.
 - d. Making a satisfactory score on a written test on FFA.
6. Show outstanding leadership participation in chapter activities and school and community activities by:
 - a. Participating in planning and conducting chapter program of activities.
 - b. Serving as chapter officer or committee chairperson.
 - c. Participating in at least 5 activities above the chapter level.
 - d. Participating in leadership positions outside the FFA.
 - e. Score a minimum of 150 points on the Leadership Section of the State FFA Degree application.
7. Have a satisfactory scholastic record, certified by the local superintendent or principal.

(Continued Next Page)

A. State FFA Constitution & By-Laws Excerpts (continued)

Constitution Article V. Membership

Section D.

7. The Missouri Association shall be entitled to elect at least ten members to the State FFA Degree annually. Where State membership exceeds 500, a number in excess of ten, but not more than three percent of the State membership may be elected, fractions counted to the nearest whole number. Written records of achievement verified by the local advisor shall be submitted to the State Advisor by the local executive committee at least one month prior to the State convention. The State Advisor shall then review the records, prepare briefs, and submit his recommendations to the state Executive Committee. This committee will nominate at the regular State Convention the candidates who have been found most worthy to receive the honor. The delegates at the convention shall then proceed to elect to the State FFA Degree those candidates found most worthy.

By-Laws Article VIII. Procedure For Choosing Candidates For the State FFA Degree

- Section A. A local chapter may submit annually one or more candidates for the State FFA Degree. The number submitted shall not exceed 7% (with fractions rounded to the nearest whole number) of the paid-up membership on record in the state office. Not more than 3% of the membership in the Missouri Association shall be elected to the State FFA Degree in any year.
- Section B. Election to the State FFA Degree shall be from the candidates at large.
- Section C. The procedure for selecting members to receive the State FFA Degree shall be according to the instructions in the latest edition of the "Instruction Booklet for Completion and Selection of the State FFA Degree Applications."
- Section D. All candidates for the State FFA Degree must be recommended by their advisor and by the major officers of their chapter.
- Section E. The State Advisor shall recommend to the State Executive Committee all candidates who meet the minimum qualifications, provided this number does not exceed the State quota of 3% of the association's membership. If the number who meet the minimum qualifications exceeds the State quota, the most worthy shall be recommended by the State Advisor to the State Executive Committee. Candidates must receive a majority vote of the delegates present at a State Convention in order to receive the degree.

B. National FFA Constitution Excerpts

Article V. Membership

Section D. State FFA Degree. To be eligible to receive the State FFA Degree from the state association, the member must meet the following minimum qualifications:

1. Have received the Chapter FFA Degree.
2. Have been an active FFA member for at least two year (24 months) at the time of receiving the State FFA Degree.
3. While in school, have completed the equivalent of at least two years (360 hours) of systematic school instruction in agricultural education at or above the ninth grade level, which includes a supervised agricultural experience program.
4. Have earned and productively invested at least \$1000, or worked at least 300 hours in excess of scheduled class time, or a combination thereof, in a supervised agricultural experience program.
5. Demonstrate leadership ability by:
 - a. Performing ten procedures of parliamentary law.
 - b. Giving a six-minute speech on a topic relating to agriculture or the FFA.
 - c. Serving as an officer, committee chairperson, or participating member of a chapter committee
6. Have a satisfactory scholastic record as certified by the local agricultural education instructor and the principal or superintendent.
7. Have participated in the planning and completion of the chapter Program of Activities.
8. Have participated in at least five FFA activities above the chapter level.

The percentage of the total state membership which may receive the State FFA Degree and other requirements may be established by the state FFA Association.

Written records of achievement of all requirements, verified by the chapter FFA advisor, shall be submitted to the state association at least one month prior to the state FFA convention at which the State FFA Degree is to be received. The state advisor shall provide for review of the records and submit a recommendation to the state association governing body, which shall nominate at the state FFA convention the candidates who have been found worthy to receive the honor. The State FFA Degree will be conferred upon the candidates subject to approval by the delegates at the state convention.

C. Local Advisor Responsibilities & Guidelines

9. The local advisor should check the application by following the guidelines established in this handbook as well as checking the applicants:
 - a. Math
 - b. transfer of numbers, values, activities and awards etc. from the record book.
 - c. transfer of numbers, values, and activities within the application.
10. The local advisor should complete the checklist on the back of the cover page verifying the applicant's eligibility and the application accuracy.
11. The local advisor must score each section and the total points of the application indicating the score in the advisor's score boxes marked "LU" on the application.
12. The local advisor should submit in writing to the area screening committee any supervised agricultural experience (SAE) enterprise not listed on pages 19 – 23 of the handbook guidelines along with the recommended point value of that enterprise.
13. Boxes that are marked "SU" are for state use only.
14. **On the Leadership Section of the application, if an "X" is placed in the wrong category for items listed in this handbook they will be scored 0 points.** Even if it is marked lower or higher than indicated in this handbook.
8. The Area Star Farmer and Area Star in Agribusiness candidates should attach a biography to the application. See example on page 7. **Please follow the example and limit yourself to one page.**
15. **All applicants pages must be computer printed except for the worksheet in which minor handwritten changes will be allowed.**

NOTE: 1. Applicants that are submitted by the Area as the Area Star Farmer, Agribusiness, or Placement must score above the State Committee's point cutoff for the current year in order to receive the degree.

2. Star Applicants must have filed & submitted federal income tax.

3. Star applicants must have paid personal property tax (If applicable) and record of its payment should be shown in the applicant's record book.

SAMPLE STAR BIOGRAPHY

Amy Jones
Anytown FFA Chapter
Candidate for Star State Farmer

School & FFA Chapter

Amy Jones is a Senior at Anytown High School and Vice President of the Anytown FFA Chapter. Amy is the son/daughter of Mr. And Mrs. Max Jones of Yourtown. His/her advisor(s) is/are Brian Smith and Larry Gerke. Her/his high school principal or vocational director is Gordon Leech.

Supervised Agriculture Experience Program

Amy's supervised agriculture experience program began with the purchase of two Simmental cows and calves. After two years of showing purebred cattle Amy attended AI School and started her own Fitting & Breeding Service. Amy has expanded her herd to 14 Simmental cows and calves along with working at the Anytown Veterinary Clinic.

FFA Activities

Amy served as Chapter Vice-President (2002-2003), Area XV Secretary (2001-2002), Chapter Secretary (2000-01) and Assistant Chapter Secretary (1999-00). Amy placed third at the Area prepared public speaking contest. She/he has competed on the poultry, meats, livestock and agricultural sales contest teams. Amy was the Area Beef Entrepreneurship Proficiency Winner in 2002. She has attended the Washington Leadership Conference and is a graduate of the 2001 Missouri Agribusiness Academy.

School Activities

Amy has been a member of the National Honor Society for 3 years and the German Club for 2 years. She/he was tri-captain of the Anytown Volleyball team and a class officer for 3 years. Amy is a member of the local SADD chapter and a substitute teacher in her/his local church.

Future Plans

After high school graduation Amy plans to attend Southwest Missouri State University majoring in animal science and minoring in agriculture communications. Amy hopes to attend Veterinary School and become a Veterinarian in a rural community.

D. Area Responsibilities & Guidelines

1. Each area should annually select a State Degree Selection Committee member for a two year term. (This will provide the State Degree Selection Committee with a rotation of members composed of one area member serving the second year of their term and one area member serving the first year of their term.)
16. Each area should select a committee to screen applications within the area. One of these members will be the first year member of the State Degree Selection Committee. The second year member of the State Degree Selection Committee will serve in an advisory capacity to the area screening committee.
17. All area committees should screen applications in a uniform manner. Each area should follow the guidelines set by the state committee within this handbook.
18. The area committee's purpose is to:
 - a. verify the validity of the local application.
 - b. to check the **realism** of entries of local applicants.
 - c. check any and all mathematical calculations.
 - d. submit the eligible applications to the state selection committee.
 - e. identify and indicate on the application cover the star area farmer ,area star in agribusiness or **area star in placement**. **(These are not automatics. They must score above the current year's state cutoff. The state committee also reserves the right to re-score the applications.)**
19. The area screening should be completed no later than February 15.
20. The only application changes the area screening committee should allow at time of selection are:
 - a. Addition or subtraction errors.
 - b. Transposing errors on the application.
 - c. Typing errors (ex. Decimal in wrong place).

Note: All entries in the record book must match application.

The applications submitted to the state selection committee will not be returned to the chapter until after the state FFA convention.

D. Area Responsibilities & Guidelines (continued)

21. The Area Selection Committee should check the Leadership Section to be sure all "X"s are in the proper category. **On the Leadership Section of the application, if an "X" is placed in the wrong category for items listed in this handbook they will be scored 0 points.** Even if it is marked lower or higher than indicated in this handbook.
22. The area screening committee will determine the acceptability of agribusiness job descriptions at the area screening meeting. All applications sent to the State Committee will be scored without question.
23. The area screening committee will submit in writing all supervised agricultural experience (SAE) enterprise not listed on pages 19 – 23 of the handbook guidelines along with the area screening committee's recommended point value for that enterprise.
24. The area screening committee should check the application in the following areas for agreement with the record book regardless of type of record book accompanying the application: (Computer printouts will be accepted as records of student's SAEP.)
 - a. Expenses and Receipts for last completed year.
 - b. Cash Flow Summary for all years.
 - c. Financial Statement for all years.
 - d. Profit and Loss Statement for all years.
 - e. Inventory Records and Depreciation Schedule for all years.
 - f. Record of all FFA, School, and Community activities for all years.
25. The area screening committee will verify that applicants have participated in five (5) FFA activities above the local level and those activities are listed on the back of cover page and on page 2 of the application, (Leadership & Participation Section). These activities should meet the Guidelines of Approved FFA Activities above the local level.
26. The area committee must complete the check sheet on the back of the cover page.
27. The area screening committee should remove the worksheet page of the application after the screening process for all applicants is complete and prior to submitting them to the state office.
28. The area screening committee should submit a list of the successful area applicants along with their respective applications to the State FFA Advisor. This list should indicate the **area star farmer, area star in agribusiness and the area star in placement.** (Note: The area stars must score above the current year's state cutoff to receive the degree.)

E. State Committee Responsibilities & Guidelines

29. The state committee's purpose is to:
 30. score and rank applications
(The area's screening committee's score will be used as the applicants score at the state screening. However, the state screening committee reserves the right to re-score any application.)
 - b. eliminate applications not meeting the minimum qualifications
31. The state committee will select a committee chairperson and secretary from the committee members present at the state screening. The chair will advise and oversee the scoring process. The secretary will record the minutes and decisions of the committee and submit a copy of the minutes to each committee member.
32. The state committee will review all supervised agricultural experience (SAE) enterprise not listed on pages 19 – 23 of the handbook that have been submitted by the area committee and local advisor to approve the recommended point values prior to screening any applications.
33. The state committee should select one current committee member to serve on the star state farmer selection committee, one current committee member to serve on the star state agribusiness selection committee and one current committee member to serve on the **star state placement selection committee**. These committee members are to serve on an advisory capacity to the star selection committee and are nonvoting members.
34. The state committee will break ties on applications by using total Leadership points. If a tie still exist the tables in the Leadership section will be used alphabetically until the tie is broken.
35. The number of applications which will be scored at the state screening process will be determined as follows:
 - a. The Star Applications will be removed from the pool unless they do not meet item d. below.
 - b. An additional 30% will be removed from the top based upon score.
 - c. An additional 20% will be removed from the bottom based upon score.
 - d. Applications that score below 600 points or are within 100 points of the cutoff based upon the area/advisor's score will NOT be removed from the group of applications scored by the state screening committee.

Note: The state screening committee reserves the right to score any application that is submitted.

F. Cover Page Guidelines

1. Type the information requested on the cover page.
2. Be sure to indicate if you are applying in ownership, agribusiness or placement and if you have filed an income tax return and paid property tax. (This information is needed to determine star candidate eligibility but should be completed by all applicants.)

NOTE: A. Applicants that are submitted by the Area as the Area Star Farmer, Agribusiness, or Placement must score above the State Committee's point cutoff for the current year in order to receive the degree.
36. Star Applicants must have filed & submitted federal income tax.
37. Star applicants must have paid personal property tax (If applicable) and record of its payment should be shown in the applicant's record book.

1. Secure the certification signatures prior to submitting the application.

G. Check Sheet Guidelines (On back of cover page)

2. Applicant and advisor should read and complete the check sheet verifying all requirements have been met.
3. Methods of determining earnings and investment minimum qualifications are: (Must meet A and B) or (C or D)
 - a. Total Earnings (\$1000 minimum) is the total figure on the worksheet, line 15 is equal to or greater than \$1000.
 - b. Total productively invested line 12 of the worksheet for the last complete year must be \$1000 or more.
 - c. Directed Work Experience hours (non-pay) are the Total Directed Laboratory Experience Hours. 600 hours minimum must be school supervised other than class time.
 - d. A percentage combination of: 1) earnings and productively invested; and 2) directed laboratory experience (non-pay) with the combined percentage totaling 100%

EXAMPLE:

(1) Total earnings	= \$500-\$1000 minimum = 50%
Productively invested	= \$400-\$1000 minimum = 40%
(2) Directed laboratory experience	= 360/600 hrs. minimum = 60%
(3) Use lowest percentage in step "1"	40%
plus	
Directed lab experience in step "2"	60%
	<hr/>

Total percentage 100%

3. Guidelines For Completing Check Sheet Item 10.

38. Any of the activities listed below will be counted as one of the five activities to meet check sheet item 10.

1. A candidate must indicate on the application they were an exhibitor in FFA Division at the District Fair, State Fair, American Royal or other National Shows in order for this activity to be counted as an activity above the local level. Only one activity of this type will be counted as above local level regardless of the number of shows or types of exhibits.
2. FFA and Agriculture contests are listed in Career Development Events/Contest Bulletin. Those listed will be counted as one activity per contest if participation is above chapter level. (FFA contests are the only recognized area contests.)
3. Agronomy - District &/or State Contest Participant
4. Ag Mechanics – District &/or State Contest Participant
5. Ag Sales – District &/or State Contest Participant
6. Area Farm Tour
7. Area/District Creed Speaking Participant
8. Area/District Extemporaneous Public Speaking Participant
9. Area/District FFA Knowledge Contest
10. Area/District Parliamentary Procedure Contest
11. Area/District Prepared Public Speaking Participant
12. Attended Area Chapter Degree Initiation
13. Attended Area FFA Banquet
14. Attended Area Greenhand Initiation
15. Attended Area Leadership Conference
16. Attended Greenhand Motivational Conference on area level
17. Attended National FFA Convention
18. Attended Officer Training sponsored by Area
19. Attended Public Speaking Academy
20. Attended State FFA Camp
21. Attended State FFA Convention
22. Attended University of Missouri Vo Ag/FFA Field Day
23. Attended Washington D.C. Leadership Conference - WLC
24. Candidate for Area Officer

3. Guidelines For Completing Check Sheet Item 10. (continued)

25. Dairy Cattle - District &/or State Contest Participant
26. Dairy Foods - District &/or State Contest Participant
27. Delegate to State FFA Convention
28. Department of Natural Resources Honors Program Participant
29. Entomology - District &/or State Contest Participant
30. Exhibitor FFA Division - District Fair, State Fair, American Royal or National Show
31. Farm Bureau (FB) Public Speaking Contest Participant
32. Farm Management - District &/or State Contest Participant
33. Floriculture - District &/or State Contest Participant
34. Forestry - District &/or State Contest Participant
35. Governor's Conference on Agriculture - Products for the 21st Century
36. Greenhand Motivational Conference with National FFA Officers
37. Horse - District &/or State Contest Participant
38. Livestock - District &/or State Contest Participant
39. Meats - District &/or State Contest Participant
40. Member of Courtesy Corp. - National FFA Convention
41. Member of National FFA Band
42. Member of National FFA Chorus
43. Member of State FFA Chorus
44. Missouri Association of Fairs Public Speaking State Participant
45. Missouri Cattleman's Public Speaking Contest Participant
46. Missouri Institute of Cooperatives (MIC) Public Speaking Contest Participant
47. Missouri Pork Producers - Sales Presentations (State Participant)
48. Missouri Pork Producers (MPPA) Public Speaking Contest Participant
49. Missouri Sheep Producers Public Speaking Contest Participant
50. Nursery/Landscape - District &/or State Contest Participant
51. Participated in Area Ritual Contest
52. Participated in the Ag Literacy Contest by the MO Dept of Ag
53. Participated in the Area, District or State Grasslands Management Contest
54. Participated in Made for Excellence Conference
55. Participated in Advanced Leadership Development (ALD)
56. Participated in State or National FFA Talent
57. Participated in the Missouri Agribusiness Academy Interviews
58. Participated in National FFA International Program

3. Guidelines For Completing Check Sheet Item 10. (continued)

- 59. Participated in the FFA Agriscience Program
- 60. Participated in the State Young Farmer/Young Farm Wives Tour
- 61. Poultry - District &/or State Contest Participant
- 62. Prepared Chapter exhibit at State &/or National Convention, or State &/or Mid-South Fair
- 63. Proficiency awards -- One activity per proficiency award area if competed above local
- 64. Served as a delegate to area meeting
- 65. Soils - District &/or State Contest Participant
- 66. Usher, Stage Crew, Media Room or Courtesy Corps at State FFA Convention

H. Worksheet Guidelines

- 1. The worksheet should be completed as a part of the total application using information from the applicants' record book.
- 2. **All values should be rounded to the nearest whole dollar and all hours rounded to the nearest whole hour. Do not use any cents or fractions or decimals.**
- 3. The application worksheet will be checked in the following areas for agreement with the record book regardless of type of record book accompanying the application: (Computer printouts will be accepted as records of student's SAEP.)
 - a. Financial Statement for all years.
 - b. Profit and Loss Statement for all years.
 - c. Inventory Records and Depreciation Schedule for all years.
 - d. Record of all FFA, School, and Community activities for all years.
- 4. **Applicant's first year records can be no longer than 16 months or no less than 12 months and must be summarized on December 31 of student's second school year.**
- 5. **The values indicated on the Worksheet should only show the candidates share of receipts, expenses, inventory, net worth etc. on those candidates who are involved in partnership, corporations and/or crop share agreements.**

(Continued Next Page)

H. Worksheet Guidelines (continued)

6. All inventory values used to complete the worksheet should be the "Book Value."
 - a. Harvested crops should be valued at on-farm market value.
 - b. Crops still growing in the field should be assigned a value equal to the cost of production that had been incurred at the time of inventory.
 - c. All breeding stock purchased when already mature should be listed at the remaining undepreciated book value.
 - d. All breeding stock purchased as immature animals should be valued at purchase price, plus all production cost incurred up to the first inventory date. If the animal is not mature at the next inventory date, it should be valued at the previous inventory value, plus all production costs incurred for the current year. Once the animal is mature, it should be entered on the depreciation schedule.
 - e. All items, such as livestock feed and supplies, should be listed at their original purchase price.
 - f. Home raised market and breeding animals should be valued at conservative on-farm market values. Once home raised animals are mature, their inventory value should remain the same until the animal is disposed.
 - g. All crop related supplies such as fertilizer, chemicals, seed, etc. should be listed at their original purchase price.
 - h. All products bought for resale and business supplies on-hand should be listed at their original purchase price.
 - i. Machinery, buildings and equipment values should be the book value (acquisition costs - depreciation).
 - j. Land should be valued at acquisition cost plus noninventorable improvements.
7. Interest on nonborrowed capital must not be added back in under line 16 Income from Other Sources This Year. (Note: SAEP Earnings This Year (line 15) does not include the Interest on Non-Borrowed Capital.)
8. Depreciation is not income and should not be included as Income From Other Sources This Year, Worksheet Line 16.

(Continued Next Page)

9. Students whose SAEP includes corporate stock ownership must provide with the record book:

- a. A copy of the Articles of Incorporation

When the corporation records are not accessible to the area committee, the applicant must also submit:

- a. A statement of application/corporation record accuracy by the corporate accountant.
- b. The above statement must be notarized.

10. Exchange labor hours will be divided by the wage factor (\$10.00/hour) for the respective record book year.

II. Supervised Agricultural Experience Guidelines

Program Summary (600 points maximum)

A. Scoring Guidelines

1. Scope - 200 points maximum (See pages 17 thru 23)
 - a. Equals the scope points of all years. Do not include items listed in "Inventory Entering Agricultural Education.

Please list enterprises by description and scope in scorable units exactly as listed in this book or indicate "NONE" in the box. (See pages 18 - 23.)

- b. The table labeled: **"Inventory Entering Agricultural Education"** shall include applicant's inventory for first day of first year of agriculture class as shown on forms 8 and 9 (LIVESTOCK & CROP INVENTORY) of the Missouri Agricultural Record Book for Secondary Students or forms 16 and 17 of the Missouri Farm Business Record Book.
- c. The applicant's first year records can be no longer than 16 months (beginning September of their 9th grade year or later) or no less than 12 months and must be summarized on Dec. 31 of student's second school year.
- d. The Description and Scope in Scorable Units (See pages 18 - 23) should be listed for each year using:

Form 12	Missouri Agricultural Record Book for Secondary Students
Equivalent forms	Missouri Farm Business Record Book
- e. All enterprises should be listed by Description and Scope in Scorable Units or indicate **"NONE"** in the box. Point values are listed on pages 19 - 23. Any enterprise not on the list should be submitted in writing to the Area screening committee with a recommended point value based comparable enterprise receipts, expense and labor required.
- f. **Record all dollar values to the nearest whole dollar.**

A. Scoring Guidelines (Continued)

Please list enterprises by description and scope in scorable units exactly as listed in this book or indicate "NONE" in the box. (See pages 19 - 23.)

Scoring Scope	Function	Year 1	Year 2	Year 3	Year 4
Ownership Enterprises Points	Plus (+)				
Placement Points	Plus (+)				
Directed Lab Points	Plus (+)				
Exchange Labor Points	Plus (+)				
Subtotal	Equal (=)	Y1	Y2	Y3	Y4
GRAND TOTAL SCOPE POINTS (200 Points Maximum) Equals (Y1 + Y2+ Y3 + Y4) Above					

2. **Growth** - 100 points maximum - (Scope points of final year minus scope points entering agricultural education).

DO NOT INCLUDE EXCHANGE LABOR HOURS.

Equation:	Function	Scope Points
Ownership Enterprises (Final Year ONLY)	Plus (+)	
Placement Experience (Final Year ONLY)	Plus (+)	
Directed Lab Experience (Final Year ONLY)	Plus (+)	
Subtotal	Equals (=)	
Scope Points Entering Agricultural Education	Minus (-)	
TOTAL GROWTH POINTS (100 Points Maximum)	Equals (=)	

3. **Total SAEP Earnings** - 100 points maximum (See Table Page 24)
4. **Gain in Net Worth** - 200 points maximum (See Table Page 25)

B. Scope Points (200 points maximum)

CROP & PLANTS

<u>Description</u>	<u>Scope (Scorable Units)</u>	<u>Points</u>
Corn	1 acre	2
Popcorn	1 acre	2
Soybean	1 acre	1.6
Sunflowers	1 acre	1.6
Milo	1 acre	2
Wheat	1 acre	1.2
Oats	1 acre	0.8
Barley	1 acre	0.8
Tobacco	1 acre	32
Peanuts	1 acre	5
Cotton	1 acre	3
Rice	1 acre	3.0
Grass seed	1 acre	1.0
Legume seed	1 acre	1.4
Pasture	1 acre	0.2
Hay	1 acre	0.8
Alfalfa	1 acre	2
Straw	1 acre	0.4
Pecans	500 pounds	1
Walnuts	500 pounds	1
Christmas Trees	25 trees	1
Wood	2 cords	1
Logs	5000 board feet	3
Berries	1 acre	15
Raspberries or Gooseberries	100 ft. of run	1
Grapes	100 ft. of run	1
Truck Garden (Vegetable or Ornamental)	1 acre	10
Vegetable Crop (Mechanically Harvested)	1 acre	5
House Plants &/or Tobacco Plants	50 plants	1
Bedding Plants	200 plants	1
Ornamental Trees, Shrubs & Plants	25 trees, shrubs or plants	1
Specialty Crop	1 Pound Ginseng	4
	100 Loufa Sponges	1
	3 Pounds Golden Seal Root	1
	15 Pounds Golden Seal Herb	1
	300 Pounds Wet Mullein Leaf	1
	300 Pounds Sassafras Leaves	1
	500 Pounds Milk Thistle	1
	350 Pounds Sumac Leaves	1

C. Scope Points (Continued) (200 points maximum)

ANIMALS

<u>Description</u>	<u>Scope (Scorable Units)</u>	<u>Points</u>
Beef	1 Breeding	3
	1 Nonbreeding	2
Dairy	1 Cow	8
	1 Heifer	2
	1 Bull	3
	1 Bottle Calf	1
Swine (Includes Potbellies)	1 Breeding	3
	5 Feeder Pigs	1
	2 Market Hogs	1
Sheep	1 Breeding	2
	2 Nonbreeding	1
Poultry	20 Hens, Peacocks, Guineas, Ducks, Geese or Pheasants	1
	500 Chicks and Broilers	1
	175 Pullets	1
	250 Turkey broilers or poults	1
	10 Tom Turkeys or 10 Hen Turkeys	1
	50 Quail, Parakeet, Cockateel or Pigeons	1
Equine (Includes Miniatures)	1 Breeding	3
	1 Nonbreeding	1
Goats	1 Breeding	2
	1 Nonbreeding	1
	1 Milking Doe Goat	3
Rabbits	20 Breeding Rabbits (Buck or Doe)	1
	50 Rabbit Fryers or Nonbreeding Rabbits	1

(MORE ON NEXT PAGE)

D. Scope Points (continued)

SPECIALTY ANIMALS, OTHERS & CUSTOM WORK

<u>Description</u>	<u>Scope (Scorable Units)</u>	<u>Points</u>
Specialty Animal	1 Buffalo	3
	1 Llamas	3
	1 Ostrich, Emu, or Rhea	3
	1 Bear	3
	1 Camel	3
	1 African Lion, Bengal Tiger, Siberian Tiger, North American Cougar, Leopard, or Cougar	3
	1 Cub of any lion, tiger or cougar	2
	1 Breeding Dog (Male or Female) or 5 Dog pups	1
	5 Breeding Cats (Male or Female)	1
	1 Deer or Ibex	1
	1 Breeding Monkey, Fox, Raccoon, or Prairie Dog	1
	100 Mice/Gerbil/Hamster/Cavay	1
	1 Lemur	1
	1 Wolf or 5 Wolf pups	1
	100 Waterdogs or Newts	1
	20 Chinchillas (Male or Female)	1

OTHERS

<u>Description</u>	<u>Scope (Scorable Units)</u>	<u>Points</u>
Bees	1 Hives	1
Fish	100 Head	1
Worms	10,000 Head	1

CUSTOM WORK

Custom work will be scored by indicating the dollars of gross income received from the custom work enterprise. Applicants should not include the hours worked as custom work under any other section of the application.

<u>Description</u>	<u>Scope (Scorable Units)</u>	<u>Points</u>
Custom Work	\$ Gross Income	(See Chart Page 23)

All other items not listed on the previous pages are to be scored as Agribusiness Assets &/or Agribusiness Income or should be submitted to the state degree committee for consideration.

E. Scope Points

Ownership Agribusiness and Custom Work

<u>Description</u>	<u>Scope (Scorable Units)</u>	<u>Points</u>
Agribusiness Ownership & Agribusiness Assets	\$ Gross Agribusiness Income \$ Depreciated Asset Value	(See Chart Page 24) \$200 = 1 point

The guidelines below will be used to score ownership agribusiness (i.e. auctioneer, landscaping business) under the ownership SAE section of the State Degree Application. The applicant must include the gross agribusiness income **and/or** the depreciated value of the agribusiness assets under scope in order to receive points. **Care should be taken to only include ownership agribusiness income and/or only agribusiness assets listed in the students records if other enterprises exist.**

- I. Scope points will be awarded for both agribusiness income and agribusiness assets (depreciated value).
- II. Students whose total gross agribusiness income falls within a specific range on the table on page 24 will be awarded the amount of points found to the right of the range. **(Hours spent in ownership agribusiness and/or custom work should not be included in any other section of the application.)**
- III. Any SAE listed on pages 18-21 should be entered on the application as specified on pages 18-21 and not as agribusiness assets or agribusiness income.
- IV. Scope points will also be awarded for assets of an agribusiness. Agribusiness assets must be listed on the inventory pages of the student's record book. Assets must be listed as Agribusiness Assets under the description section of the application and be valued at the depreciated value. **Points will be awarded at a rate of 1 point per \$200 of assets.** i.e.

Agribusiness Assets \$200 = 1 point

(EXAMPLE)

A student who has a lawn mowing business would indicate on the application the following:

<u>DESCRIPTION</u>	<u>SCOPE</u>
Agribusiness Income - Lawn Mowing	\$2312
Agribusiness Assets *	\$800
Murray 12 Horse Riding Mower	
Royobi Weed Trimmer	

- * Assets of the agribusiness must be listed to receive points

This student would receive 4 points for assets $\$800 \div \$200/1 \text{ point} = 4 \text{ points}$ and 10 points for Agribusiness Income (See table page 24) for a total of 14 points.

E. Scope Points (CONTINUED)

Ownership Agribusiness & Custom Work

The table below will be used to determine the point value awarded for gross agribusiness income and custom work. See page 22 for guidelines.

\$ 0 - \$ 199 = 0 point	\$14,000 - \$14,999 = 58 points
\$ 200 - \$ 399 = 1 point	\$15,000 - \$15,999 = 60 points
\$ 400 - \$ 599 = 2 points	\$16,000 - \$16,999 = 62 points
\$ 600 - \$ 799 = 3 points	\$17,000 - \$17,999 = 64 points
\$ 800 - \$ 999 = 4 points	\$18,000 - \$18,999 = 66 points
\$ 1,000 - \$ 1,199 = 5 points	\$19,000 - \$19,999 = 68 points
\$ 1,200 - \$ 1,399 = 6 points	\$20,000 - \$21,999 = 70 points
\$ 1,400 - \$ 1,599 = 7 points	\$22,000 - \$23,999 = 72 points
\$ 1,600 - \$ 1,799 = 8 points	\$24,000 - \$25,999 = 74 points
\$ 1,800 - \$ 1,999 = 9 points	\$26,000 - \$27,999 = 76 points
\$ 2,000 - \$ 2,999 = 10 points	\$28,000 - \$29,999 = 78 points
\$ 3,000 - \$ 3,999 = 15 points	\$30,000 - \$31,999 = 80 points
\$ 4,000 - \$ 4,999 = 20 points	\$32,000 - \$33,999 = 82 points
\$ 5,000 - \$ 5,999 = 25 points	\$34,000 - \$35,999 = 84 points
\$ 6,000 - \$ 6,999 = 30 points	\$36,000 - \$37,999 = 86 points
\$ 7,000 - \$ 7,999 = 35 points	\$38,000 - \$39,999 = 88 points
\$ 8,000 - \$ 8,999 = 40 points	\$40,000 - \$41,999 = 90 points
\$ 9,000 - \$ 9,999 = 45 points	\$42,000 - \$43,999 = 92 points
\$10,000 - \$10,999 = 50 points	\$44,000 - \$45,999 = 94 points
\$11,000 - \$11,999 = 52 points	\$46,000 - \$47,999 = 96 points
\$12,000 - \$12,499 = 54 points	\$48,000 - \$49,999 = 98 points
\$13,000 - \$13,999 = 56 points	\$50,000 & UP = 100points

F. Total SAEP Earnings (100 points maximum)

This chart will be used to score this section of the State Degree Application. Students whose total profit or loss falls within a specific range will be awarded the amount of points found to the right of the range.

	\$ 1000 - \$2000 = 5 points
	\$ 2001 - \$3000 = 10 points
	\$ 3001 - \$4000 = 15 points
	\$ 4001 - \$5000 = 20 points
	\$ 5001 - \$6000 = 25 points
	\$ 6001 - \$7000 = 30 points
	\$ 7001 - \$8000 = 35 points
	\$ 8001 - \$9000 = 40 points
	\$ 9001 - \$10,000 = 45 points
	\$10,001 - \$11,000 = 50 points
	\$11,001 - \$12,000 = 52 points
	\$12,001 - \$13,000 = 54 points
	\$13,001 - \$14,000 = 56 points
	\$14,001 - \$15,000 = 58 points
	\$15,001 - \$16,000 = 60 points
	\$16,001 - \$17,000 = 62 points
	\$17,001 - \$18,000 = 64 points
	\$18,001 - \$19,000 = 66 points
	\$19,001 - \$20,000 = 68 points
	\$20,001 - \$22,000 = 70 points
	\$22,001 - \$24,000 = 72 points
	\$24,001 - \$26,000 = 74 points
	\$26,001 - \$28,000 = 76 points
	\$28,001 - \$39,000 = 78 points
	\$30,001 - \$32,000 = 80 points
	\$32,001 - \$34,000 = 82 points
	\$34,001 - \$36,000 = 84 points
	\$36,001 - \$38,000 = 86 points
	\$38,001 - \$40,000 = 88 points
	\$40,001 - \$42,000 = 90 points
	\$42,001 - \$44,000 = 92 points
	\$44,001 - \$46,000 = 94 points
	\$46,001 - \$48,000 = 96 points
	\$48,001 - \$50,000 = 98 points
	\$50,001 & UP = 100 points

G. Gain in Net Worth (200 points maximum)

The following is a scoring system for the State Degree Application. This system is set up to give students an increasing amount of points as their gain in Net worth gets greater. **This will be done by obtaining the difference between the applicant's last year's Net Worth and the starting year's Net Worth and comparing it to the combined total Net Profit or Loss of the student's SAEP earnings. The smaller value of the two values will be used to determine the applicant's score.**

	\$ 1	-	\$ 100	=	5 points
	\$ 101	-	\$ 200	=	10 points
	\$ 201	-	\$ 300	=	15 points
	\$ 301	-	\$ 400	=	20 points
	\$ 401	-	\$ 500	=	25 points
	\$ 501	-	\$ 600	=	30 points
	\$ 601	-	\$ 700	=	35 points
	\$ 701	-	\$ 800	=	40 points
	\$ 801	-	\$ 900	=	45 points
	\$ 901	-	\$1,000	=	50 points
	\$ 1,001	-	\$ 2,000	=	55 points
	\$ 2,001	-	\$ 3,000	=	60 points
	\$ 3,001	-	\$ 4,000	=	65 points
	\$ 4,001	-	\$ 5,000	=	70 points
	\$ 5,001	-	\$ 6,000	=	75 points
	\$ 6,001	-	\$ 7,000	=	80 points
	\$ 7,001	-	\$ 8,000	=	85 points
	\$ 8,001	-	\$ 9,000	=	90 points
	\$ 9,001	-	\$10,000	=	95 points
	\$10,001	-	\$11,000	=	100 points
	\$11,001	-	\$12,000	=	105 points
	\$12,001	-	\$13,000	=	110 points
	\$13,001	-	\$14,000	=	115 points
	\$14,001	-	\$15,000	=	120 points
	\$15,001	-	\$16,000	=	125 points
	\$16,001	-	\$17,000	=	130 points
	\$17,001	-	\$18,000	=	135 points
	\$18,001	-	\$19,000	=	140 points
	\$19,001	-	\$20,000	=	145 points
	\$20,001	-	\$22,000	=	150 points
	\$22,001	-	\$24,000	=	155 points
	\$24,001	-	\$26,000	=	160 points
	\$26,001	-	\$28,000	=	165 points
	\$28,001	-	\$30,000	=	170 points
	\$30,001	-	\$32,000	=	175 points
	\$32,001	-	\$34,000	=	180 points
	\$34,001	-	\$36,000	=	185 points
	\$36,001	-	\$38,000	=	190 points
	\$38,001	-	\$40,000	=	195 points
	\$40,001	&	UP	=	200 points

H. Placement, Directed Laboratory Experience & Exchange Labor

1. On Placement Experience SAE, Directed Laboratory Experience SAE, and Exchange Labor indicate total hours of labor each year. The following should be used as guidelines for Placement Experience SAE, Directed Laboratory Experience SAE, and Exchange Labor:
 - a) **Record hours to the nearest whole hour, do not include decimals or fractions.**
 - b) 20 hours Exchange Labor = 1 Point (Maximum of 2500 hours/year)
20 hours Placement SAE = 1 Point (Maximum of 2500 hours/year)
20 hours Directed Lab Experience = 1 Point (Maximum 2000 hours/year)
A maximum TOTAL of 2500 hours per year will be accepted. (Exchange Labor Hours + Placement Hours + Directed Lab Experience Hours = Total)
 - c) **Exchanged labor hours are not counted in figuring growth.**
 - d) Placement Hours are: Those hours of labor worked for someone other than yourself.
 - e) Placement on the home farm that is exchange of labor for expenses should be included under exchange labor in hours.
 - f) Placement on a farm or business other than the home farm should be shown under Placement Experience SAE in hours.
 - g) Custom work should be shown under ownership and dollars indicated under Scope in Scorable Units.
 - h) Placement on the home farm for wages should include hours under Placement Experience SAE. (Note: Exchange labor does not = Placement Experience SAE. The applicant should receive a salary or wages for work performed. Payment in the form of feed, seed, fertilizer, machinery use etc. for work should be recorded a exchange labor.)
 - i) **Directed Laboratory Experience SAE are hours worked in excess of classroom hours under direct supervision of the agriculture instructor. Non-wage hours worked on the home farm are not considered Directed Laboratory Experience.** Directed Laboratory Experience is usually working in a school or community owned facility without pay. (i.e. school greenhouse, school farm, FFA garden, agriculture education shop, job shadowing or observation of industry). Trapshooting, calf working teams and team competition ARE NOT directed lab experience. **If over 500 hours of direct lab experience has been completed a 1 page description of the hours must be attached to the application.**
 - j) **Exchange labor hours will be divided by the wage factor \$10.00/hour for the respective record book year.**

III. Leadership & Participation Guidelines (400 Points Maximum)

General Guidelines

APPLICANTS MUST SCORE A MINIMUM OF 150 POINTS IN THIS SECTION TO BE ELIGIBLE FOR THE DEGREE

Activities must be completed before January 1 of the year applying for the State Degree.

List activities, offices, committees, contests and awards only once (i.e. 98-01 State FFA Convention) unless an exception is noted on the following pages of this handbook.

Participation in a single activity, contest, office, committee or award more than once will count as only one activity unless an exception is specifically noted on the following pages of this handbook.

On the Leadership Section of the application, if an "X" is placed in the wrong category for items listed in this handbook they will be scored 0 points. Even if it is marked lower or higher than indicated in this handbook.

A. Proficiency & Other Awards (75 points maximum)

(Must Specify Rating)

1. Only the awards listed below will be counted.
2.

Chapter	- 4 points;
Area	- 8 points;
District	- 12 points;
State	- 16 points;
National	- 20 points.
3. Points will only be awarded for the highest level attained.
4. Only group I individual ratings in the following contest will be scored as stated above. (Ag. Mechanics, Agronomy, Ag. Sales, Dairy, Dairy Foods, Entomology, Farm Management, Floriculture, Forestry, Horse, Livestock, Meats, Nursery/Landscape, Poultry, and/or Soils)
(Group I Must Be Specified to Receive Points)
5. Proficiency Awards should be listed under the highest level participated. (Must be listed in the current FFA manual.)
6. No current school year proficiency awards will be counted.

(Continued Next Page)

A. Proficiency & Other Awards (continued)

The following will be counted as:

National Awards (20 points/each)

1st Place State Winner in FFA Proficiency Awards (Provided application was submitted to National FFA or National FFA Proficiency Finalist (TOP 4)

**National Western Livestock & Meats Contest – Denver
(2nd Place State Winning Meats Team Members Only)**

National FFA Model of Innovation Award Interviews (Must Participate in the interview.)

Agri-Entrepreneurship - Top 10 Winners National Level

National FFA Chorus or Band

National FFA Talent (Must have performed at the National FFA Convention)

National FFA Scholarship Winner

**National FFA Knowledge Contest (Invitational)
(1st Place State FFA Knowledge Team Only)**

**National Land & Home-site Evaluation Contest
(Top 5 State Soils Teams Only)**

Mid-America Grasslands Contest (State Winner Only)

Triangle Award

Group I individuals in National Contest

National FFA Finalist in Agriscience

Chevron Tractor Restoration (Must be selected for Nationals)

★★ Grand or Reserve Champion in the FFA Division of a National Show listed below:

★★ Grand or Reserve Champion Showmanship in the FFA Division of a National Show listed below if 1st or 2nd is given.

Accepted National Shows

Louisville - North American International Livestock Exhibition
Cow Palace - San Francisco
Phoenix
Houston - Houston Livestock Show
Denver - Western National
Ft. Worth - Fort Worth Fat Stock Show
Kansas City - American Royal
Madison, Wisconsin - World Dairy Expo
Any National Junior Breed Association Show

★★ **Members may receive points only for the highest level attained for each species and/or project area exhibited. (i.e. Beef, Sheep, Swine, Mechanics, Poultry, Dairy, Dairy Goats, Rabbits, Field Crop, Horticulture, Vegetable etc.)**

A. Proficiency & Other Awards (continued)

State Awards (16 points/each)

State FFA Alumni Association Washington Conference Scholarship Winner

State Winner of the Heston, Missouri Ruralist, Garst Seeds ("Up With Agriculture") Essay Contest or Risk Management Strategies Contest

State Chorus Member

State FFA Talent (Must have performed at the State FFA Convention)

Group I Individuals in the following state contest:

(Ag. Mechanics, Agronomy, Ag. Sales, Dairy, Dairy Foods, Entomology, Farm Management, Floriculture, Forestry, Horse, Livestock, Meats, Nursery, Poultry, and/or Soils)

Group I Individuals in FFA Knowledge

Products for the 21st Century - Top Four Teams at Governor's Conference on Agriculture

Agricultural Literacy Contest – Top Six Teams

1st Place Area Book Contest Winners

(Treasurer's, Secretary's, Beginning Placement & Production, Completed Placement & Production, and/or Scrapbook)

Top 4 State Winners of Missouri Association of Fairs Public Speaking

State Recipient of Missouri Pork Producers Great Gilt Giveaway

Top 4 State Winning Teams of the Missouri Pork Producers Marketing Contest

Top 5 State Winning Teams in the Grassland Evaluation & Management Contest

State Winner or Runner-up (2nd Place) in Agriscience

Missouri Quail Academy

Lincoln Arc Welding Awards

6 State Participants in the following: (MUST HAVE COMPETED AT STATE.)

MIC Public Speaking

Farm Bureau Public Speaking

Pork Producers Public Speaking

Sheep Producers Public Speaking

Cattlemen's Public Speaking

Missouri Agribusiness Academy Participant (Top 30)

State FFA Camp Leadership Medal (Must have received a State Award **Medal**. It is given to approximately 5% of the campers each week. This should not include All Around Camper or other camp awards.)

(Continued Next Page)

A. Proficiency & Other Awards (continued)

State Awards (16 Points Each) (continued)

Public Speaking Academy Leadership Medal (This may be in the same year and in addition to a State FFA Camp Leadership Medal.)

Final 4 in Creed Speaking, Prepared Public Speaking, Extemporaneous Public Speaking and/or Parliamentary Procedure

- ★★ Grand or Reserve Champion in the FFA Division at a State Fair
- ★★ Grand or Reserve Champion Showmanship in the FFA Division at a State Fair if 1st or 2nd is given.

District Awards (12 points/each)

1st, 2nd, & 3rd high individuals in district **agriculture** contest. (Ag. Mechanics, Agronomy, Ag. Sales, Dairy, Dairy Foods, Entomology, Farm Management, Floriculture, Forestry, Horse, Livestock, Meats, Nursery/Landscape, Poultry, and/or Soils)

1st, 2nd, & 3rd high individuals in FFA Knowledge

- ★★ Grand or Reserve Champion in the FFA Division at one of the district fairs listed below:
- ★★ Grand or Reserve Champion Showmanship in the FFA Division at one of the district fairs listed below if 1st or 2nd is given.

District Fairs

SW - Springfield
NW - Trenton
CE - Butler or Clinton
NE - Kirksville
SC - Owensville or West Plains
SE - Cape Girardeau

Area Awards (8 points/each)

Area FFA Degree

- ★★ Grand or Reserve Champion in the FFA Division at an area fair.
- ★★ Grand or Reserve Champion Showmanship in the FFA Division at an area fair if 1st or 2nd is given.

(Note: An area fair is any fair, other than your respective local fair or respective county fair, where two or more schools are invited.)

- ★★ Members may only receive points for the highest level attained for each species and/or project area exhibited. (i.e. Beef, Sheep, Swine, Mechanics, Poultry, Dairy, Dairy Goats, Rabbits, Field Crop, Horticulture, Vegetable, etc.)

(Continued Next Page)

A. Proficiency & Other Awards (continued)

Chapter Awards (4 points/each)

Any two local chapter awards in addition to:

- ★★ Grand or Reserve Champion in the FFA Division at the local fair.
- ★★ Grand or Reserve Champion Showmanship in the FFA Division at the local fair if 1st or 2nd is given.

Proficiency Awards listed in the current National FFA Manual

Alumni Legion Of Merit

Chapter Leadership Medal (May be counted more than once if different years are indicated.)

Star Greenhand FFA Degree

Chapter Scholarship Medal (May be counted more than once if different years are indicated.)

Star Chapter FFA Degree

All Around Camper & Other FFA Camp Awards

Agri-Entrepreneurship Award (Only if application is submitted to the state)

Star Chapter Agribusiness

Star Chapter Placement

*** Creed Speaking

*** Public Speaking

*** Extemporaneous Speaking

*** If above chapter level put in section E.

This item may not be listed in both sections A and E.

★★ Members may receive points only for the highest level attained for each species and/or project area exhibited. (i.e. Beef, Sheep, Swine, Mechanics, Poultry, Dairy, Dairy Goats, Rabbits, Field Crop, Horticulture, Vegetable, etc.)

B. Other FFA Activities (90 points maximum)

(AN ACTIVITY WILL BE COUNTED ONLY ONCE AT THE HIGHEST LEVEL OF PARTICIPATION)

1. Scoring

- a. Chapter - 2 point; Area - 4 points; District - 6 points; State - 8 points; National - 10 points.
- b. Applicant receives points only for highest level attained.
- c. (Note: If the candidate indicates they are an exhibitor in the FFA division at the district fair, State Fair, American Royal or other national shows, only one activity of this type will be counted in 5.f on the back of the cover page as above local level regardless of the number of shows or types of exhibits.) However, in this section (**B. Other FFA Activities**) applicants who are exhibitors in the FFA division at the district fair, State Fair, American Royal or other national shows may list one area, one district, one state, and/or one national activity of this type for activity points above the local level. All additional FFA exhibitor activities are local activities regardless of the number of shows or types of exhibits. Other county fairs and shows are local activities.
- d. Proficiency Awards should be listed on Table A, contest teams on Table E, and committees on Table D. (Do Not List Them on Table B.)
- e. All judging workshops are local activities.

2. List an activity only once. Local FFA chapter meetings will be only counted once regardless of the number of meetings listed. (i.e. Attending the National FFA Convention three times is only one activity.) Record as follows:

Year	Activity	Chap	Area	Dist	State	Natl
00 - 02	National FFA Convention					X

3. On the Leadership Section of the application, if an "X" is placed in the wrong category for items listed in this handbook they will be scored 0 points. Even if it is marked lower or higher than indicated in this handbook.

Activities listed below may not count to meet Check Sheet Item 10. See information on page 11-2003 and 12-2003 of the State Degree Handbook to determine which items meet Check Sheet Item 10.

The following activities will be scored under Section B: Other FFA Activities at the level indicated:

NATIONAL

National FFA Convention
Washington Leadership Conference (WLC)
FFA International Programs
National FFA Convention Courtesy Corp., Usher and/or Stage Crew
National Livestock Show Exhibitor in FFA Division - **ONLY 1 ALLOWED**
Chapter Exhibit Booth at the National FFA Convention_

A. Other FFA Activities (90 points maximum) (continued)

STATE

Advanced Leadership Development Conference (ALD)

State FFA Convention
State FFA Convention Delegate
State FFA Convention Courtesy Corp. Media Room Worker or Usher
State FFA Leadership Camp
State FFA Public Speaking Academy
State Grasslands Management Contest
Made For Excellence Conference (MFE)
Products for the 21st Century – State Participant
State Fair Exhibitor - **ONLY 1 ALLOWED**
State Fair Booth/Demonstration-Chapter Exhibit - **ONLY 1 ALLOWED**
State FFA Convention Stage Crew

DISTRICT

UMC Field Day
Greenhand Motivational Conference
District Fair Exhibitor - **ONLY 1 ALLOWED**
 North Central Missouri Fair - Trenton
 Northeast District Fair - Kirksville
 Ozark Empire Fair - Springfield
 Central District Fair- Butler or Clinton
 Southeast District Fair - Cape Girardeau
 South Central District Fair - West Plains or Owensville

MO Agribusiness Academy Interviews (If not selected to attend)
District Speaking Contest - MIC, Sheep, Pork Producers and Farm Bureau
State Young Farmer Tour
Chapter Exhibit Booth at District Fair
FFA Mid South Fair – District Representative
Grasslands Management Contest
Chapter Officer Development Event (CODE) Sponsored by Mizzou Alumni

AREA

Area FFA Banquet
Area FFA Barnwarming
Area FFA Leadership Conf.- Officer Training
Area FFA Greenhand Motivational Conference
Area FFA Greenhand Initiation
Area FFA Rituals Contest
Area FFA Farm/Agribusiness Tour
Area FFA Delegate
Area FFA Recreational Activities -**(APPLICANTS ARE LIMITED TO 1 OF THIS TYPE OF ACTIVITY)** (i.e. Ag Olympics, Softball, Etc.)
Area FFA Meeting - **LIMITED TO 1** (Excludes Area Officer meetings during your area officer term.)
Area FFA Officer Interview (May include those interviewed & no office obtained.)
Area Fair Exhibitor - **ONLY 1 ALLOWED** (Note: An area fair is any fair, other than your respective local fair or respective county fair, in which two or more schools are invited)
Area FFA Chapter Degree Initiation Ceremonies
MIC, Pork Producers, Cattlemen's, Sheep Producers and Farm Bureau Public Speaking
Area FFA Fund-raisers

C. FFA Offices (100 points maximum)

The Year(s) Must Be Listed In Order To Receive Points!

1. The following chapter offices: president, vice president or 1st vice president, 2nd vice president, secretary, treasurer, reporter, sentinel, parliamentarian, chaplain, and/or historian - 30 points/each
2. Co or Assistant officer to the president, vice president or 1st vice president, 2nd vice president, secretary, treasurer, reporter, sentinel, parliamentarian, chaplain, and/or historian - 15 points/each
3. Area Officer - 40 points/each
4. Offices can be duplicated at the same level but must be listed on separate lines and noted with different school years in order to scored.
5. Two offices cannot be held the same year at the same level. Students can only hold and receive points for one chapter or area office per school year.

Example:

C. FFA Office Held: (100 Points)		CO	LU	AU	SU
Year	(Use ARROW to the Right for a List from Which to Select)				
00-01	Chapter Vice President				
01-02	Area Sentinel				

D. Committees in FFA (40 points maximum)

1. Applicant must specify whether it was a chapter or area committee **and** whether they were a member or chairman in order to receive points.
2. The following are the Program of Activities Committees that will be accepted:

There are two ways that a chapter might organize committees that will be accepted:

3 Chapter Committees:

(Based upon the Divisions of the National Chapter Award Program)

Student Development

Chapter Development

Community Development

OR

15 Chapter Committees:

(Based upon the 15 Standards of the National Chapter Award Program)

Student Development – Leadership

Student Development – Healthy Lifestyle

Student Development – SAE

Student Development – Scholarship

Student Development – Agriculture Careers Skills

Chapter Development – Recruitment

Chapter Development – Finance **or** Finance/Economic

Chapter Development – Public Relations

Chapter Development – Cooperation

Chapter Development – Alumni **or** Support Group

Community Development – Environmental **or** Natural Resources

Community Development – Human Resources

Community Development – Citizenship

Community Development – Agriculture Awareness

Community Development – Economic **or** Finance/Economics

3. All Program of Activity plus BOAC and Safety committee chairman - 10 points
4. Member of one of the Program of Activities committee plus BOAC and Safety - 8 points
5. All other committees - 5 points
6. Executive Committee member counts as (5) points only when student is not an officer
7. Program of Activities, BOAC and Safety committees may be listed more than once at the same level but must be listed on separate lines and noted with different school years.

E. Contests (75 points maximum)

1. Only the team & individual contests listed in the state &/or national career development events/contest bulletin are counted as listed below:

Area - 5 points for FFA;

District - 10 points for agriculture and 15 points for FFA;

State - 20 points for agriculture or FFA;

National - 25 points for agriculture or FFA.

2. Candidates receive points only for highest level attained.
3. No current school year contest teams will be counted.

Note: FFA Ritual Contest is not considered as a contest team but as an activity under section B.

4. The highest level for all recordbooks, secretaries book, treasurers book, and scrapbooks is Area which is worth 5 points.
5. **EXCEPTION:** A contest team may count a maximum of twice if two different years are indicated.

F. Major Activities Outside FFA (20 points maximum)

Note: All activities scored by the area screening committee along with the area screening committee's score (Maximum of 20 points) will be accepted without question by the state degree screening committee unless it does not meet the guidelines below.

AREA SCREENING COMMITTEE GUIDELINES:

1. Each type of activity should be listed only once and will only be scored once.
2. Activities scored in this section **should be applicable to the years a student was enrolled in agriculture**. Activities listed previous to enrolling in the agriculture program will not be scored.
3. Each activity is worth 4 points each.

F. Major Activities, Awards and Leadership Outside the FFA (See Handbook Page 35) (20 Points)		LU	SU
Year	Activity		
99 - 00	President of Sophomore Class		